

**Universal Sin,  
Righteous Judgment,  
and the  
Saving Grace of God  
Provided In Christ Jesus**

## 8 Step Witnessing To The Saving Grace Of God in Christ Jesus

### 1. Man's Clay Standard: Self-righteousness (Proverbs 16:2; 21:2)

Most men will proclaim every one his own goodness: but a faithful man who can find? (Proverbs 20:6)

### 2. God's Gold Standard: The 10 Unyielding Commandments

The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.  
(Psalm 19:7, 8)

I had not known sin, but by the law:... Wherefore the law *is* holy, and the commandment holy, and just, and good. (Romans 7:7b, 12)

But we know that the law *is* good, if a man use it lawfully; Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, (1 Timothy 1:8, 9a)

I Thou shalt have no other gods before me.

II Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments.

III Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

- IV Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.
- V Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.
- VI Thou shalt not kill.
- VII Thou shalt not commit adultery.
- VIII Thou shalt not steal.
- IX Thou shalt not bear false witness against thy neighbor.
- X Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbor's.

3. Sin's true nature: inherent, pervasive (read Matthew 5:17-48)

They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.  
(Romans 3:12)

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.  
(Matthew 15:19, 20)

4. God's eternal, unalterable judgment: sow → reap; sin → death

The soul that sinneth, it shall die. (Ezekiel 18:20a)

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead. (Acts 17:30, 31)

5. Reality: Would a “good” judge let criminals go free?

The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether. (Psalm 19:9)

The LORD *is* slow to anger, and great in power, and will not at all [“never”] acquit *the wicked*: (Nahum 1:3)

6. God's justice: sin's price MUST be paid! (Romans 2:1-3)

...without shedding of blood is no remission. (Hebrews 9:22)

For the wages of sin *is* death; (Romans 6:23a)

7. God's desire: your salvation from “the wrath to come.” (1 Thess 1:10)

Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: (Ezekiel 33:11)

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.  
(2 Peter 3:9)

8. God's love: Christ paid the price for those who believe on His name!

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (John 3:14-16)

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him.  
(Romans 5:8, 9)

[For] the gift of God *is* eternal life through Jesus Christ our Lord.  
(Romans 6:23b)

Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. (Galations 3:24)

For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast.  
(Ephesians 2:8, 9)

But the righteousness which is of faith speaketh on this wise,

Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*.)

Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;  
That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (Romans 10:6-9)

## A Sinner's Prayer

Psalm 51:1-17

<To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.>

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin *is* ever before me. Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

Behold, I was shapen in iniquity; and in sin did my mother conceive me. Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

*Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips; and my mouth shall shew forth thy praise.

For thou desirest not sacrifice; else would I give *it*: thou delightest not in burnt offering.

The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

**Don't be among the multitudes of sincere people who will trust in a man-centered religious experience only to be shocked that they are the "religious lost" who are rejected on the Great Day of Judgment!**

*Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.*

*Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?*

*And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

Matthew 7:21-23

*Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.*

1 Corinthians 12:3

*And death and hell were cast into the lake of fire.*

*This is the second death.*

*And whosoever was not found written in the book of life was cast into the lake of fire.*

Revelation 20:14, 15

**A new life in Christ will result in a new life among men!**

*Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.*

2 Corinthians 5:17, 18

*For we [true believers] are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.*

Ephesians 2:10

## The Evidences of True Faith and Salvation.

*These things have I written unto you...  
that ye may know that ye have eternal life....*

1John 5:13

The one who has truly been born again by the work of the Spirit  
(John 3:3, 5; Romans 5:5; 8:16; 1 Cor 6:11; 12:3; Titus 3:5-7)...

1. *Desires communion, i.e., intimate fellowship, with Christ?*  
(1 John 1:1-4)
2. *Recognizes, abhors, and faithfully confesses personal sin?*  
(1 John 1:5-2:2)
3. *Delights in and has a deepening commitment to understanding and obeying God's Word?* (1 John 2:3-6; 18-27; 4:1-6)
4. *Has a sincere compassion and love for fellow Believers?*  
(1 John 2:7-11)
5. *Has a growing change of desires from worldliness to godliness?*  
(1 John 2:12-17)
6. *Shows an increasing personal conformity to Christ-likeness?*  
(1 John 2:28-3:10)
7. *Is in undeserved conflict (nonconformity) with the world?*  
(1 John 3:11-13)
8. *Has increasing confidence and fellowship in prayer?*  
(1 John 3:19-24; 5:14-15)

### **Believe in the finished cross work of Jesus Christ**

*Who will have all men to be saved,  
and to come unto the knowledge of the truth.  
For there is one God, and one mediator between God and men,  
the man Christ Jesus;  
Who gave himself a ransom for all, to be testified in due time.  
1 Timothy 2:4-6*